

## Seminar Reading List 2022–2023

First Semester				
	First-year	Sophomore	Junior	Senior
(1) AUG 29 M	Homer, <i>Iliad</i> I–IV	Plutarch, <i>Lives</i> : Alexander, Caesar	Cervantes, <i>Don Quixote</i> Bk. I, Prologue, Chs. 1–35	Tolstoy, <i>War and Peace</i> 1–4
(2) SEPT 1 TH	Homer, <i>Iliad</i> VI–XII	Plutarch, <i>Lives</i> : Antony	Cervantes, <i>Don Quixote</i> Bk. I, Chs. 36–52	Tolstoy, <i>War and Peace</i> 5–7
9/5 M Labor Day				
(3) SEPT 8 TH	Homer, <i>Iliad</i> XIII–XVIII	Bible: Genesis	Cervantes, <i>Don Quixote</i> Bk. II, Dedication & Prologue, Chs. 1–41	Tolstoy, <i>War and Peace</i> 8–10
(4) SEPT 12 M	Homer, <i>Iliad</i> XIX–XXIV	Bible: Exodus Chs. 1–25, 32–34; Leviticus Chs. 1, 16–17; Deuteronomy Chs. 4–6, 14–15, 29–34	Cervantes, <i>Don Quixote</i> Bk. II, Chs. 42–74	Tolstoy, <i>War and Peace</i> 11–14
(5) SEPT 15 TH	Sappho, selected poems	Bible: I–II Samuel; I Kings, Chs. 1–6	Montaigne, <i>Apology for Raymond Sebonde</i> , Author's Introduction to p. 95	Tolstoy, <i>War and Peace</i> 15–Epilogues
(6) SEPT 19 M	Homer, <i>Odyssey</i> I–VIII	Bible: Job	Montaigne, <i>Apology for Raymond Sebonde</i> , p. 95–conclusion	Goethe, <i>Faust</i> Part I, to p. 355
(7) SEPT 22	Homer, <i>Odyssey</i> IX–XVI	Bible: Jonah, Isaiah (selections TBA)	Calderon de la Barca, <i>Life is a Dream</i>	Goethe, <i>Faust</i> , conclude Part I, Part II
(8) SEPT 26 M	Homer, <i>Odyssey</i> XVII–XXIV	Lucretius, <i>On the Nature of Things</i> , I–III	Descartes, <i>Meditations</i> , Preface, Synopsis, 1–3	Hegel, <i>Phenomenology of Spirit</i> , Intro., paras. 73–110 (Sense Certainty)
(9) SEPT 29 TH	Hesiod, <i>Theogony</i>	Lucretius, <i>On the Nature of Things</i> , IV–VI	Descartes, <i>Meditations</i> , 4–6	Hegel, <i>Phenomenology</i> , paras. 111–165 (Perception)
(10) OCT 3 M	Aeschylus, <i>Agamemnon</i>	Virgil, <i>Aeneid</i> I–IV	Hobbes, <i>Leviathan</i> Part 1, Chs. 1–16	Hegel, <i>Phenomenology</i> , paras. 166–201 (Self-Consciousness)
(11) OCT 6 TH	Aeschylus, <i>Libation Bearers</i>	Virgil, <i>Aeneid</i> V–VIII	Hobbes, <i>Leviathan</i> Part 2, Chs. 17–21, 24–30	Hegel, <i>Phenomenology</i> , paras. 202–239 (Scepticism–Reason)
(12) OCT 10	Aeschylus, <i>Eumenides</i>	Virgil, <i>Aeneid</i> IX–XII	Pascal, <i>Pensées</i> , pp. 3–57, 121–127 (Penguin ed.)	Hegel, <i>Phenomenology</i> , paras. 438–476 (Ethical Order–Guilt and Destiny)
(13) OCT 13 TH	Plato, <i>Meno</i>	Tacitus, <i>Annals</i> I–II	Pascal, <i>Pensées</i> , pp. 58–112, 181–184, 285–286 (Penguin ed.)	Hegel, <i>Phenomenology</i> , paras. 1–22 (Preface)
(14) OCT 17 M	Herodotus, <i>Histories</i> Bk. I, paras. 1–95, 201–216; Bk. VII, paras. 1–59, 99–239	Tacitus, <i>Annals</i> III–VI	Milton, <i>Paradise Lost</i> I–IV	Hegel, <i>Phenomenology</i> , paras. 23–45 (Preface)
<b>Mid-term Recess, TH–F, OCT 20–21</b>				
(15) OCT 24 M	Herodotus, <i>Histories</i> Bks. VIII–IX	Epictetus, <i>Discourses</i> 1, 29; II, 1, 2, 4, 5, 8–11, 16, 18, 23, 26; III, 5, 12, 13, 15, 18; IV, 2; <i>Handbook</i> 1–27	Milton, <i>Paradise Lost</i> IV–VIII; Arguments IX–XII	Kierkegaard, <i>Fear and Trembling</i> , Preface & Problem 1
(16) OCT 27 TH	Aristophanes, <i>Clouds</i>	Bible: Luke with Psalms, Isaiah (selections TBA)	Racine, <i>Phèdre</i>	Kierkegaard, <i>Fear and Trembling</i> , Problems 2–3
(17) OCT 31 M	Plato, <i>Apology</i> , <i>Crito</i>	Bible: John	Locke, <i>2nd Treatise of Civil Government</i> , I–VIII	Flaubert, <i>Madame Bovary</i> , Part 1
(18) NOV 3 TH	Plato, <i>Phaedo</i> 57a–84b	Bible: Romans, Letter of James	Locke, <i>2nd Treatise of Civil Government</i> , IX–XIX	Flaubert, <i>Madame Bovary</i> , Parts 2–3
(19) NOV 7 M	Plato, <i>Phaedo</i> 84c–end	Bible: I Corinthians	Leibniz, <i>Vindication of God's Justice</i>	Marx, <i>Capital</i> , Chs. 1–2, 3 (sections 1, 2 a–b)
(20) NOV 10 M	<b>Intramural Seminar: Gilgamesh</b>			
(21) NOV 14	Plato, <i>Republic</i> Bk. I	Plotinus, <i>Enneads</i> (TBA)	Leibniz, <i>Monadology</i>	Marx, <i>Capital</i> , Chs. 4, 6–9
(22) NOV 17	Plato, <i>Republic</i> Bks. II–III	Augustine, <i>Confessions</i> , I–V	Locke, <i>Essay Concerning Human Understanding</i> , pp. 7–75 (in <i>The Empiricists</i> )	Marx, <i>Capital</i> , Ch. 10, Sections 1–2; Chs. 11–13
(23) NOV 21 M	Plato, <i>Republic</i> Bks. IV–V	Augustine, <i>Confessions</i> , VI–VIII	Locke, <i>Essay Concerning Human Understanding</i> , pp. 75–133 (in <i>The Empiricists</i> )	Marx, <i>Capital</i> , Ch. 10, Sections 1–2; Ch. 15, Sections 1–2, 3 a, 4, 9
<b>Thanksgiving Recess, W–SU, NOV 23–27</b>				
(24) NOV 28 M	Plato, <i>Republic</i> Bks. VI–VII	Augustine, <i>Confessions</i> , IX–XI	Berkeley, <i>Three Dialogues</i> , I	Marx, <i>Capital</i> , Chs. 26, 31–33
(25) DEC 1 TH	Plato, <i>Republic</i> Bks. VIII–IX	Augustine, <i>Confessions</i> , XII–XIII	Berkeley, <i>Three Dialogues</i> , II, III	Twain, <i>Huckleberry Finn</i> , 1–22
(26) DEC 5 M	Plato, <i>Republic</i> Bk. X	Anselm, <i>Proslogium</i> , with the Objection of Gaunilon and Anselm's Reply to Gaunilon	Swift, <i>Gulliver's Travels</i> , I–II	Twain, <i>Huckleberry Finn</i> , 23–end
(27) Finals TBD	Aristophanes, <i>Lysistrata</i>	<i>Qur'an</i> (selected Suras TBA)	Swift, <i>Gulliver's Travels</i> , III–IV; Letter to Cuz Symphon	Melville, <i>Benito Cereno</i>

Second Semester				
	First-year	Sophomore	Junior	Senior
(1) FEB 6 M	Plato, <i>Symposium</i> 172a-198a	Averroes (Ibn Rusd), <i>On Faith and Reason</i>	Henry Fielding, <i>Tom Jones</i> Bks. 1-3	Dostoyevsky, <i>The Brothers Karamazov</i> Bks. 1-3 (Part 1)
(2) FEB 9 TH	Plato, <i>Symposium</i> 198a-end	Thomas Aquinas, <i>De ente et essentia</i> 1-3	Fielding, <i>Tom Jones</i> Bks. 4-8	<i>Brothers Karamazov</i> Bks. 4-6 (Part 2)
(3) FEB 13 M	Plato, <i>Gorgias</i> 447a-481b	Aquinas, <i>De ente et essentia</i> 4-6	Fielding, <i>Tom Jones</i> Bks. 9-13	<i>Brothers Karamazov</i> Bks. 7-8
(4) FEB 16 TH	Plato, <i>Gorgias</i> 481b-end	Aquinas, <i>Summa theologiae</i> First Part [Ia] Questions [QQ] 1-2	Fielding, <i>Tom Jones</i> Bks. 14-18	<i>Brothers Karamazov</i> Bks. 9-10
(5) FEB 20 M	Thucydides, <i>Peloponnesian War</i> Bk. I, paras. 1-23, 31-55, 66-88, 139-146; Bk. II, paras. 1-65	Aquinas, <i>Summa theologiae</i> Ia, Q. 3, articles [aa.] 1-4; Q. 4; Q. 6, aa. 1-2; Q. 7, a. 1; Q. 8, aa. 1, 3; Q. 9, a. 1; Q. 11, aa. 3-4	Hume, <i>Enquiry Concerning Human Understanding</i> I-VI	<i>Brothers Karamazov</i> Bks. 11-12, Epilogue
(6) FEB 23 TH	<i>Peloponnesian War</i> Bk. II, paras. 71-78; Bk. III, paras. 1-85; Bk. IV, paras. 1-41; Bk. V, paras. 84-116	Aquinas, <i>Summa theologiae</i> Ia, Q. 12, aa. 1, 4, 5, 7, 11-13	Hume, <i>Enquiry Concerning Human Understanding</i> VI-XII	Nietzsche, <i>Genealogy of Morals</i> , Essay I
(7) FEB 27 M	<i>Peloponnesian War</i> Bk. VI, paras. 8-52, 60-105; Bk. VII	Dante, <i>Divine Comedy: Inferno</i> , Cantos 1-12	Rousseau, <i>Discourse on Inequality</i> , Letter, Part 1	Nietzsche, <i>Genealogy of Morals</i> , Essay II
(8) MAR 2 TH	Aristotle, <i>Nicomachean Ethics</i> , I-II	Dante, <i>Divine Comedy: Inferno</i> , Cantos 13-25	Rousseau, <i>Discourse on Inequality</i> , Part 2	Nietzsche, <i>Genealogy of Morals</i> , Essay III
(9) MAR 6 M	Aristotle, <i>Nicomachean Ethics</i> , III; IV 2-3; V 1-7	Dante, <i>Divine Comedy: Inferno</i> , Cantos 26-34	Kant, <i>Critique of Pure Reason</i> Bvii-B30, pp. 106-124, 136-152 (all pp., Cambridge ed.)	James, <i>Psychology</i> , Introductory, Chs. 1-3 (omitting pp. 72-83)
(10) MAR 9 TH	Aristotle, <i>Nicomachean Ethics</i> , VI; VII 1-3, 11-14	Dante, <i>Divine Comedy: Purgatorio</i> , Cantos 1-11	Kant, <i>Critique of Pure Reason</i> B33-B73, pp. 173-192	James, <i>Psychology</i> , Chs. 15, 17; Epilogue
(11) MAR 13 M	Aristotle, <i>Nicomachean Ethics</i> , VIII-IX	Dante, <i>Divine Comedy: Purgatorio</i> , Cantos 12-22	Kant, <i>Critique of Pure Reason</i> B74-B109, pp. 193-214; B116-B129, pp. 219-226	Freud, <i>The Wolfman</i> , Part 1
(12) MAR 16 TH	Aristotle, <i>Nicomachean Ethics</i> , X	Dante, <i>Divine Comedy: Purgatorio</i> , Cantos 23-33	Kant, <i>Critique of Pure Reason</i> B129-B187, pp. 245-277	Freud, <i>The Wolfman</i> , Part 2
(13) MAR 20 M	Aristotle, <i>Politics</i> I 1-7, 12-13; III 1-11	Dante, <i>Divine Comedy: Paradiso</i> , Cantos 1-16	Kant, <i>Critique of Pure Reason</i> B169-B202, pp. 278-316; B274-B279, pp. 326-329 (top)	Freud, "The Unconscious," "Mourning & Melancholia," "My Views on the Part Played by Sexuality in the Aetiology of Neuroses"
(14) MAR 23 TH	Aristotle, <i>Politics</i> III 12-18; IV 1-12; VII 1-4, 7	Dante, <i>Divine Comedy: Paradiso</i> , Cantos 17-33	Kant, <i>Critique of Pure Reason</i> B294-B315, pp. 354-365; B394-B396, pp. 384-408	Freud, "Beyond the Pleasure Principle"
(15) MAR 27 M	Sophocles, <i>Oedipus the King</i>	Chaucer, <i>Canterbury Tales</i> , General Prologue, Knight's Prologue and Tale	Kant, <i>Critique of Pure Reason</i> B432-B438, pp. 459-461; B454-B481, pp. 470-490/1; B490-B504, pp. 496-503	Woolf, <i>Mrs. Dalloway</i> , to "... it was half past one" [p. 103, Harcourt ed.]
(16) MAR 30 TH	Sophocles, <i>Oedipus at Colonnus</i>	Chaucer, <i>Canterbury Tales</i> , Prologues and Tales: Reeve, Cook, Miller, Wife of Bath, Friar, Summoner	Kant, <i>Critique of Pure Reason</i> B525-B543, pp. 514-523; B544-545, p. 524; B560-B586, pp. 532-546	Woolf, <i>Mrs. Dalloway</i> , finish
<b>Easter Recess, S-M, APR 1-10</b>				
(17) APR 6 TH	Sophocles, <i>Antigone</i>	Chaucer, <i>Canterbury Tales</i> , Prologues and Tales: Shipman, Nun's Priest, Pardoner, Franklin, Manciple; Retraction	Diderot, <i>Rameau's Nephew</i>	Joyce, <i>Dubliners</i> , "The Dead"
(18) APR 10 M	<b>Intramural Seminar: Aristophanes, Birds</b>			
(19) APR 13 TH	Aristotle, <i>Poetics</i>	Machiavelli, <i>The Prince</i>	Blake, <i>Songs of Innocence and Experience; Marriage of Heaven and Hell</i>	Wallace Stevens, <i>Harmonium</i> (selected poems TBA)
(20) APR 17 M	Euripides, <i>Hippolytus</i>	Rabelais, <i>Gargantua</i>	Austen, <i>Emma</i> , I: II, 1-8	Woolf, <i>A Room of One's Own</i>
(21) APR 20	Euripides, <i>Medea</i>	Calvin, <i>Institutes</i> (selections TBA)	Austen, <i>Emma</i> , conclude	Camus, <i>The Stranger</i>
(22) APR 24 M	Aristotle, <i>Metaphysics</i> , I (A), 1-7 (980a21-988b22); II (α) (993a30-995a20)	Shakespeare, <i>Henry IV</i> Part 1	Smith, <i>Wealth of Nations</i> , One, i-ix, x (Introduction), xi (Introduction and Conclusion)	Heidegger, <i>The Question Concerning Technology</i>
(23) APR 27 TH	Aristotle, <i>Metaphysics</i> , IV (Γ) 1-4 (1003a21-1009a5); VII (Z) 1-3 (1028a10-1029b12), 17 (1041a6-b33)	Shakespeare, <i>As You Like It</i>	Smith, <i>Wealth of Nations</i> , Two, i, iii-v; Three, i	James Baldwin, <i>The Fire Next Time</i>
(24) MAY 1 M	Aristotle, <i>Metaphysics</i> , IX (θ) 6 (1048a25-b36), 8 (1049b4-1051a3); XII (Α) 1 (1069a18-b7), 6-10 (1071b3-1076a4)	Shakespeare, <i>Hamlet</i>	<i>The Federalist</i> , 1, 2, 6, 9-12, 14-17, 23, 37-38	Waley, <i>Noh Plays of Japan</i>
(25) MAY 4 TH	Euripides, <i>Bacchae</i>	Shakespeare, <i>King Lear</i>	<i>The Federalist</i> , 39, 47-51, 57-63, 68-70, 76, 78, 84, 85 Declaration, US Constitution	Arendt, <i>On Violence</i>

(26) MAY 8 M	Plato, <i>Phaedrus</i> 227a–257a	Shakespeare, <i>Antony and Cleopatra</i>	Toqueville, <i>Democracy in America</i> , 3–15, 45–99, 235–249	Soyinka, <i>Death and the King's Horseman</i>
(27) Finals TBD	Plato, <i>Phaedrus</i> , 257a–end	Shakespeare, <i>The Tempest</i>	<i>Democracy in America</i> , 302–348, 403–410, 479–500, 661–666	Plato, <i>Phaedrus</i>